

# APPROVED MINUTES OF MEETING OF IMPERIAL BEACH DEMOCRATIC CLUB March 3, 2022

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1. The Meeting was called to Order by President, Anna Webb, at 6:08 p.m.
2. The Pledge of Allegiance was led by Anna W.
3. Paula H moved to approve the Agenda, duly seconded, and hearing no opposition, the Agenda was approved.
4. Rick B moved to approve the Minutes of Meeting of February 3, 2022, duly seconded, and hearing no opposition, the Minutes were approved.
5. Candidates introduced themselves and spoke for 1 minute:
  - Daniel Smiechowski: This speaker did not identify which office he is seeking;
  - Michael Fleming: Candidate for Superior Court, Office \_\_\_\_\_
6. Ed Spriggs provided a review of the events of the City Council Meeting held March 2nd, highlighting the re-appointment of Port Commissioner Dan Malcolm and the adoption of the existing 4 District Map for the Election in 2022.
7. Diane Rose, former Mayor of Imperial Beach, shared information as to the formulation and adoption of the District Plan in 2018, and remains unchanged in 2022. Her presentation was followed by Q & A.

Jeanne Weidmer, Chair Voter Empowerment, League of Womens Voters, San Diego, addressed the history of gerrymandering and redistricting, the current status of national, state and local jurisdiction voting maps. Her presentation included a referral to the website [CalMatters.org](http://CalMatters.org) for further information regarding California state districts and representatives, as well as [bordersedge.org](http://bordersedge.org)?? Her presentation was followed by Q & A.

8. Announcements:
  - Win Heiskala announced a Table at the Pier for March 19, and GO Team training March 12 with the Coronado Club, a Saturday morning from 10:15 to 12:30 in Coronado at their Library at 640 Orange Avenue. Anyone interested in the training (carpooling to Coronado) or the Table, contact Win Heiskala at 619-806-4599.
  - Nadia Kean-Ayurveda, President of Eastlake-Bonita Dem Club,

invited participation in the MACC Project food distribution in Chula Vista, and a Marci Gras event on March 4. More details will be provided for distribution to our Club via email.

9. The Meeting was adjourned at 7:51 p.m.

Minutes prepared by:  
Win Heiskala /s/  
Approved: May 5, 2022