

**2020 Dr. Martin Luther King, Jr. Parade General  
Marshaling Information / Rules**

1. **Parade Route:** The Parade begins on Harbor Drive in front of the County Administration building at **2:00 pm SUNDAY, JANUARY 19th, 2020**. We'll travel south on Harbor Drive, Left on Broadway, and Rt. at Pacific Highway. Total marching distance is ~1 mile and the Parade route is 24 feet wide. The disbanding area is at Pacific Highway and G Street.
2. **Check-in time:** Check in at the registration tent near the County Administration Building **10am - 1:00 pm**. Your parade line-up position is on the next page of this document and can be confirmed at check in.
3. **Parade Headquarters** will be located under the tent near the County Admin. Building on Harbor Drive.
4. **Parade Marshaling / Staging Area:** The Parade will marshal / stage in the area in front of the County Administration Building located between the intersections of Grape St. and Ash St. along Harbor Dr..
5. **Participant Buses** will park along Pacific Highway and discharge band members onto the parking lot behind the County Admin. Building. Bands and participating groups will form on Harbor Dr..
6. **Participant Drop Off** will take place at the corner of Harbor Dr. and Grape St., as well as Harbor Dr. and Ash St.
7. **Convertibles:** If applicable ZSL Foundation provided convertibles will line up along curbside of Harbor Drive in front of the County Admin. Building.
8. **Floats & Specialty Groups** will line up in the staging area on Harbor Drive and the bay in the designated line up positions.
9. **First-Aid:** First aid shall be administered by our parade physician at the registration tent. In the event of a medical emergency, please contact anyone with a parade volunteer shirt or vest to call 911 for an ambulance.
10. **Portable Toilets:** Portable toilets will be set up in the marshaling area next to the parade headquarters, along the parade route, and in the disbanding area near the corner of Pacific Highway and "F" Street.
11. **No stopping along the route:** Units are prohibited from stopping to perform along the parade route, except for the judging / grandstand area. This helps keep efficient flow of the parade which makes it more enjoyable for our guests and participants.
12. **Two minute rule** for performances will be enforced with Green, Yellow, and Red cards at the judging stand. **GREEN**= begin performance, **YELLOW**= 30 seconds remain, **RED**= 2 minute mark reached & please proceed down parade route.
13. **Disband:** The parade will disband along Pacific Highway near G Street. After unloading marchers and equipment in the marshaling area, buses should proceed to the disbanding area to await their participants' arrival at the end of the parade.
14. **Throwing or passing** out objects from a float, vehicle, or while walking / marching the parade route is strictly prohibited.
15. Due to a full parade line-up it is imperative that each parade group march together in close formation. Parade marshals will require groups to maintain proper formation and appropriate spacing between units.
16. Only uniformed or costumed marchers will be allowed to march in the Parade. We do not permit families and friends walking along with parade groups within the route parameters to care for personal effects such as jackets, water bottles, or baby carriages.
17. Participation in the Parade does not release anyone from observing laws and regulations of the City of San Diego.
18. Maximum height of equipment should not exceed 13 feet 6 inches in order to clear overhead traffic lights and wires.
19. **Parking-** City meters are free on Sunday. The County Admin. Building has paid underground parking for \$10, on Ash, between Pacific Hwy and Harbor Dr. There is also paid parking near the cruise ship terminal on Broadway.
20. **Awards Ceremony-** The awards ceremony will take place at the grandstand stage immediately after the parade. Trophies will be distributed for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners of Best Band, Educational Unit, Marching Group, Float, and Drill Team.

We look forward to your participation in the Martin Luther King, Jr. Parade!

## 2020 MLK Parade Position Line Up (Positions subject to change.)

| #  | Celebrity / Vanguard Division   | #  | Division 1   | #  | Division 2   | #  | Division 3  |
|----|---|----|--|----|--|----|---|
| 1  | Grand Marshall- Lemon Grove Mayor<br>Racquel Vasquez                  | 1  | Gadsden Elementary School Dist. #32                        | 1  | Heartbeat Music and Performing<br>Arts Academy                       | 1  | Morse High School   |
| 2  | Assemblymember Dr. Shirley N. Weber<br>(2019 San Diegan of the Year!) | 2  | Helix Electric   | 2  | ICSD Next Gen and Masjidul Taqwa<br>Youth                            | 2  | Great Oak High School (Step Team)                                 |
| 3  | San Diego City Council President<br>Georgette Gomez                   | 3  | San Diego State University (SDSU)                          | 3  | Magic 92.5   | 3  | Prince Hall Masons C/O Fidelity Lodge<br>#10                      |
| 4  | Assemblymember Todd Gloria  | 4  | Neighborhood House Association<br>(Head Start)             | 4  | San Diego Black Nurses Association,<br>Inc.                          | 4  | Imperial Beach Democrat Club                                      |
| 5  | San Diego City Councilmember Monica<br>Montgomery                     | 5  | San Diego Community College<br>District Chancellor         | 5  | Lamplighters   | 5  | Central San Diego Black Chamber of<br>Commerce                    |
| 6  | City of National City - Mayor Alejandra<br>Sotelo-Solis               | 6  | San Diego City College                                     | 6  | Z90.3  | 6  | San Diego Links Achievers   |
| 7  | San Diego City Council President Pro<br>Tem Barbara Bry               | 7  | San Diego Mesa College                                     | 7  | Chicano Federation of San Diego<br>County                            | 7  | Friends of Jeremy Bentham   |
| 8  | Dr. LaWana Richmond for SD Unified<br>School Board District E         | 8  | San Diego Miramar College                                  | 8  | San Diego Progressive Democratic<br>Club                             | 8  | San Diego Teamsters   |
| 9  | Stephen Whitburn for San Diego City<br>Council                        | 9  | San Diego Continuing Education                             | 9  | National Pan-Hellenic Council<br>(NPHC) of San Diego                 | 9  | ACLU Foundation of San Diego &<br>Imperial Counties               |
| 10 | Michelle Laleggio for Judge 2020                                      | 10 | VFW Post 463   | 10 | Alpha Kappa Alpha Sorority Inc. and<br>EXO Foundation                | 10 | American Association of Adult and<br>Continuing Education (AAACE) |
| 11 | San Diego City Councilmember<br>Christopher Ward                      | 11 | Israel United in Christ                                    | 11 | Delta Sigma Theta and San Diego<br>Delta Foundation                  | 11 | Southeast Kiwanis   |
| 12 | Jarvis E. Gandy for Mayor   | 12 | San Diego Veterans for Peace                               | 12 | Kappa Alpha Psi (SD Alumni Chptr.)                                   | 12 | San Diego County 8 & 40 Salon #141                                |
| 13 | San Diego Police Department   | 13 | American Legion Auxiliary Unit 310                         | 13 | Phi Beta Sigma Fraternity  | 13 | National Naval Officer's Association                              |
| 14 | San Diego County Sheriff's Department                                 | 14 | New Assurance Baptist Church                               | 14 | Sigma Gamma Rho Sorority   | 14 | IBEW 569 / EWMC   |
| 15 | San Diego County Probation Department                                 | 15 | Dr. Bronner's  | 15 | Omega Psi Phi - Phi Omicron<br>Chapter                               | 15 | HBCU Alumni with the San Diego<br>Guardians Basketball Team       |
| 16 | San Diego District Attorney Summer<br>Stephan                         | 16 | The Original Dells Dolls / Diego Girls                     | 16 | Grossmont-Cuyamaca Community<br>College District                     | 16 | San Diego Lowriders   |
| 17 | San Diego-Fire-Rescue Department                                      | 17 | iHeartMedia - Channel 933, Star 94.1<br>and Jann 95.7      | 17 | Sharp Healthcare Equality Alliance                                   | 17 | Lincoln High School   |
| 18 | Brother United Fire   | 18 | University of California (UC) San<br>Diego                 | 18 | Mrs. United States Regency<br>International- Andrea McClew           | 18 | Alpha Phi Alpha Fraternity, Inc.                                  |
| 19 | Escondido Police Department   | 19 | Pink Polish Dance Team                                     | 19 | Earl B. Gilliam Bar Association                                      | 19 |   |
| 20 | Chula Vista Police Department   | 20 | San Diego Pride  | 20 | Southwestern Community College<br>District                           | 20 |   |
| 21 | San Diego State University Police:                                    | 21 | NAACP San Diego Branch                                     | 21 | Intuit - African Ancestry Group                                      | 21 |   |
| 22 | San Diego Harbor Police Department                                    | 22 | Bethel Baptist Church                                      | 22 | National Sorority of Phi Delta Kappa<br>Inc. (Delta Upsilon Chapter) | 22 |   |
| 23 | California Highway Patrol   | 23 | University of San Diego                                    | 23 | Black Social Workers Assoc.  | 23 |   |
| 24 | La Mesa Police Department   | 24 | Advocates for Jesus Christ Ministries<br>Inc. (A4JCM Inc.) | 24 | San Diego Realist for Democracy in<br>Housing                        | 24 |   |
| 25 | Federal Bureau of Investigations                                      | 25 | Jack and Jill of America San Diego<br>Chptr.               | 25 | Hilltop Middle School (Cheer Squad)                                  | 25 |   |
| 26 | U.S. BORDER PATROL (BP)   | 26 | La Jolla Democratic Club                                   | 26 | Tuskegee Airmen Inc., Gen.<br>Benjamin O. Davis Jr. Chapter          | 26 |   |
| 27 | CUSTOMS AND BORDER<br>PROTECTION (CBP)                                | 27 | High Steppers Drill Team, Inc.                             | 27 | Miss Black Global Pageants   | 27 |   |
| 28 | TRANSPORTATION SECURITY<br>ADMINISTRATION (TSA)                       | 28 | GEICO Insurance  | 28 | Amalgamated Transit Union (ATU)<br>Local 1309                        | 28 |   |
| 29 | U.S. COAST GUARD (USCG)   | 29 | NBC 7 and Telumundo 20                                     | 29 | Howard Gardner Community School                                      | 29 |   |
| 30 | Air and Marine Operations   | 30 | Diamond Dolls  | 30 | La Jolla Policia Department  | 30 |   |

